



## **RESPONSE TRANSMITTAL**

Docket No.:	EWW-P005US	Total Pages:	2
Application N	o.: 10/007,461		
Filing Date 1	1/05/2001		
First Named I	nventor: Rick Castanho	 	
Art Unit: 215	1		
Evaminer Na	ne: Kamal B Divecha		

ITEMS INCLUDED:		·				
TEMS INCLUDED.	ADDRESS TO:	Mail Stop Amendme Commissioner for Pate P. O. Box 1450 Alexandria, VA 22313-				
1. Response to Office Action dated July 13, 2006, to facilitate copendency for filing of continuation application.						
After Final.						
2. Extension of Time Request. Applicant(s) hereby requests under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application. The requested extension is three (3) months; accordingly the appropriate non-small-entity fee is (\$1020.00).  Applicant(s) claim(s) small entity status. See 37 CFR 1.27. Therefore, this fee amount for the extension is reduced by one-half, i.e., (\$510.00).						
3. Substitute Specification.						
4. Information Disclosure Statement (IDS)/PTO-1449.						
Copies of IDS citations.						
5. Drawing(s) (35 USC 113) (Total Sheets:						
│						
6. L Excess claim fees:  Total Claims Extra Claims Fee (S	S) Fee Paid	(¢) Multipl	e Dependent Claims			
$\frac{\text{Extra Claims}}{\text{-20 or HP}} = \frac{\text{Extra Claims}}{\text{x}} \frac{\text{Feets}}{\text{25}}$	Fee Faid	. Fee (\$)				
HP = highest number of total claims paid for, if greater	than 20	180				
Indep. Claims Extra Claims Fee (S -3 or HP= x 100 HP = highest number of independent claims paid for, if						
7. Other Fees:			·			
8. 🛛 A check in the amount of the above-noted fees is enck	osed.					
Payment by credit card. Form PTO-2038 is attached.		01,10,111	0000030 10007461			
	14.1	01 FC:2253	510.00 OP			
10. The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number ( ). A duplicate copy of this sheet is enclosed for this purpose.						
11. Other Enclosure(s):						
12. Remarks: This Extension Request is being filed to facilitate copendency for filing of continuation application.						
•						

## **RESPONSE TRANSMITTAL**

(Executed Attachment to Page 1)



Page 2

## CERTIFICATE MELANSMISSION/MAILING

By:

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Typed or printed name Anthony L. Miele

Dated:

Respectfully submitted

Anthony L. Miele, Attorney for Applicant(s)

Registration Number 34,393

Customer Number 000050048

Miele Law Group PC

2 Summer Street, Suite 306, Natick, MA 01760

Phone: 508-315-3677 Fax: 508-319-3001